



**A G E N D A
TECHNICAL REVIEW COMMITTEE**

June 17, 2010

9:00 A.M.

**City Council Chambers
CITY HALL
217 SOUTH MAIN STREET**

- I. CALL MEETING TO ORDER**
- II. WELCOME GUESTS AND VISITORS**
- III. APPROVAL OF MINUTES**
 - Minutes of May 20, 2010 Meeting
- IV. ADOPTION OF AGENDA**
- V. LAND DEVELOPMENT ORDINANCE REVIEW**
 - **CD-8-02-2009-24** **Revision City of Salisbury Customer Service Center
1415 S Martin Luther King Jr. Avenue
Tax Map 017, Parcel 071-1**
- VI. TEXT AMENDMENT**
 - **LDOTA-06-2010** **Apartment Signs**
- VII. OTHER BOARD BUSINESS**
 - A. Chairman**
 - B. Other Board members**
 - C. Staff**
- VIII. ADJOURN**

**Order of agenda items is subject to change
at the request of the Chairperson and
approval by the Board.**